

**AMENDMENT NUMBER 2/SECOND EXTENSION TO THE AGREEMENT
FOR MEDICAL SUPPLIES**

THIS AGREEMENT entered into this 9th day of May, 2016 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida**, (hereinafter referred to as "County") and **HENRY SCHEIN, INC.** located at P.O. Box 13227, 140 Crouch Commercial Court, Irmo, SC 29063; (hereinafter referred to as "Vendor").

WHEREAS, the parties entered into an agreement on March 24, 2014 for the purchase of Medical Supplies; and

WHEREAS, the original agreement provided for an initial term beginning March 24, 2014 and ending March 23, 2015 with an option to renew for three additional one year periods;

WHEREAS, the parties agreed to extend the agreement for the period beginning March 24, 2015 and ending March 23, 2016; and

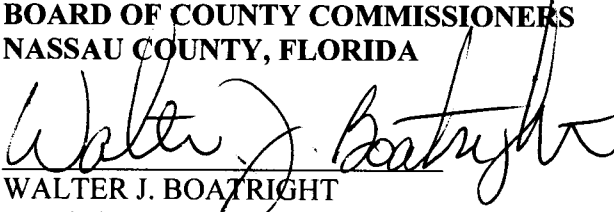
WHEREAS, the parties desire to amend and extend said Agreement.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

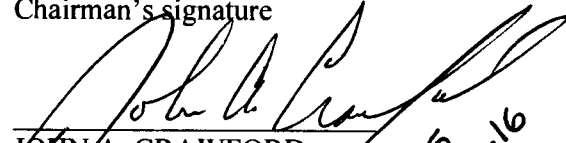
1. The performance period is hereby extended for an additional period beginning March 24, 2016 and ending March 23, 2017.
2. All bid items shall be included with the exception of the Pharmaceuticals Group, line items 216 through 249 and Fluids Group, line items 97 through 102 of Exhibit "A" as listed in the original contract.
3. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this amendment on this day
and year first above written.

**BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA**

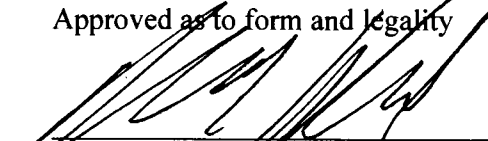

WALTER J. BOATRIGHT
Its: Chairman

Attest as to the authenticity of the
Chairman's signature


JOHN A. CRAWFORD
Its: Ex-Officio Clerk


ME5
05.10.16

Approved as to form and legality


MICHAEL MULLIN

[Signatures continued to next page]

HENRY SCHEIN, INC.


By: JESSE A. GARRINGER (Print Name)
Its: VICE PRESIDENT (Title)

STATE OF SOUTH CAROLINA
COUNTY OF Richland

Before me personally appeared, JESSE A. GARRINGER, who is personally known or produced — as identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 18th day of March, 2016.


Notary Signature

Notary-Public-State of S. CAROLINA at large
My Commission expires: 4/29/2024